American Studies

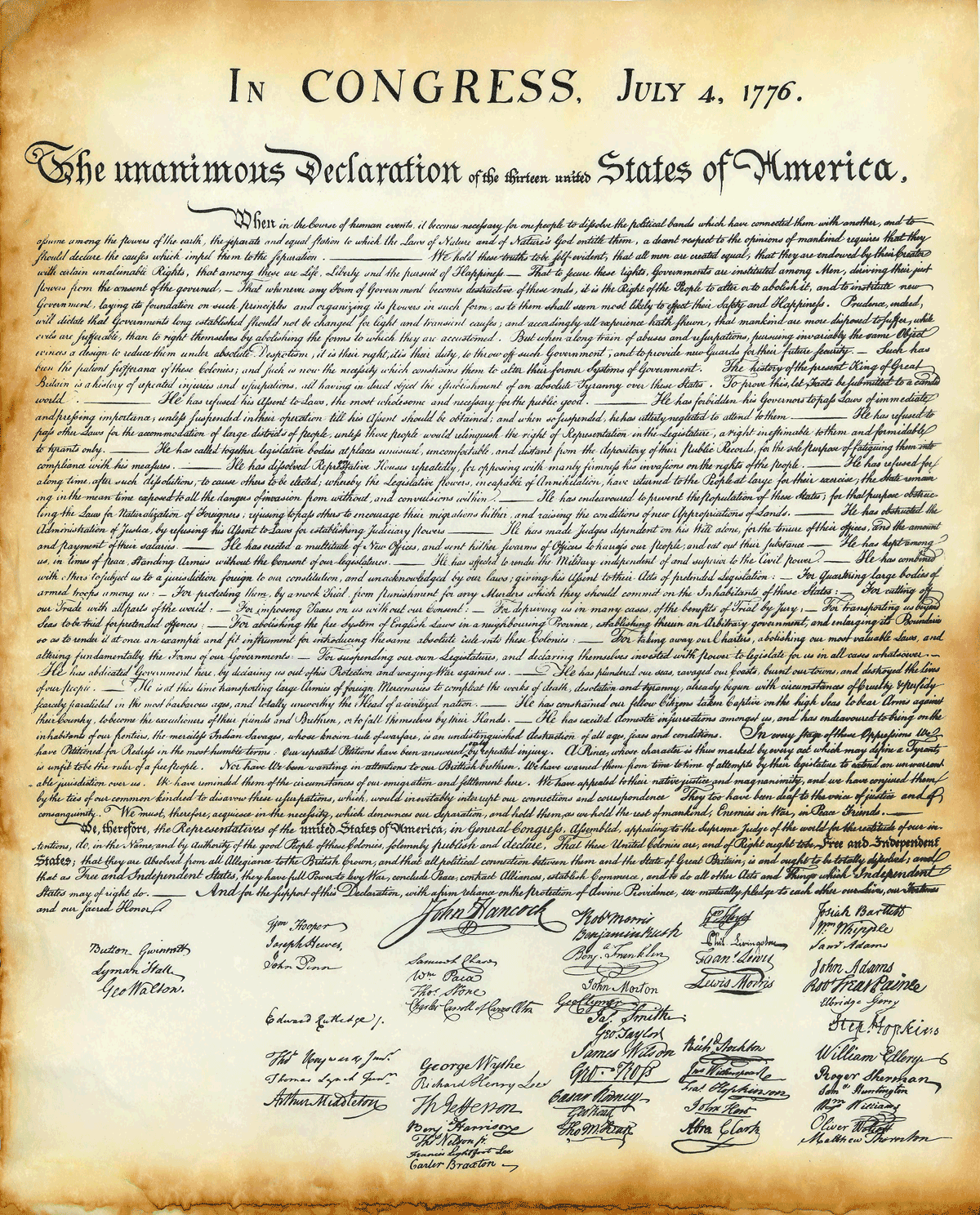
Literature Analysis

**The Declaration of Independence**

In April of1775, British troops under the leadership of General Gage encountered local New England militias outside the town of Concord. The ensuing battle and the subsequent battle near Lexington would forever change the face of America and the World. Following these engagements, representatives from the 13 American colonies would meet in Philadelphia on May 10, 1775. This meeting of delegates would become known as the Second Continental Congress. From this assembly and the pen of Thomas Jefferson would emerge one of the most noted documents in history: the Declaration of Independence.

The purpose of the Declaration would be two-fold. The immediate intention was to set forth a notification to Britain and the world of the intended independence of the American colonies. It would establish a justification and causation for the needed revolution that the Americans had already begun. The Declaration provided evidence in the form of the King’s actions to base a claim to the need for independence. Also, it documents the attempts of the Colonies to find peaceful ways to remediate the differences between the British government and the Colonies. This aspect of the Declaration could be viewed as a propaganda piece or persuasive essay in favor of the Americans.

The Declaration of Independence was also a statement of rights of man and purpose of government that would forever leave an impression on the world. The Declaration can be seen as a document extolling the rights of man. It lays groundwork for human rights and the preservation of these rights. Revising and expanding on the work of such intellectuals as Locke, Paine, and other Continental philosophers, Jefferson and other members of the Second Continental Congress not only establish what they view as the basic rights of man, but the purpose of government as well. The Declaration provides clearly defined options for the people to use when dealing with a government that is not completing its basic function.



When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That whenever any form of government becomes destructive to these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security. --

Such has been the patient sufferance of these colonies; and such is now the necessity which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute tyranny over these states. To prove this, let facts be submitted to a candid world.

He has refused his assent to laws, the most wholesome and necessary for the public good.

He has forbidden his governors to pass laws of immediate and pressing importance, unless suspended in their operation till his assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other laws for the accommodation of large districts of people, unless those people would relinquish the right of representation in the legislature, a right inestimable to them and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved representative houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the legislative powers, incapable of annihilation, have returned to the people at large for their exercise; the state remaining in the meantime exposed to all the dangers of invasion from without, and convulsions within.

He has endeavored to prevent the population of these states; for that purpose obstructing the laws for naturalization of foreigners; refusing to pass others to encourage their migration hither, and raising the conditions of new appropriations of lands.

He has obstructed the administration of justice, by refusing his assent to laws for establishing judiciary powers.

He has made judges dependent on his will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of new offices, and sent hither swarms of officers to harass our people, and eat out their substance.

He has kept among us, in times of peace, standing armies without the consent of our legislature.

He has affected to render the military independent of and superior to civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his assent to their acts of pretended legislation:

* For quartering large bodies of armed troops among us:
* For protecting them, by mock trial, from punishment for any murders which they should commit on the inhabitants of these states:
* For cutting off our trade with all parts of the world:
* For imposing taxes on us without our consent:
* For depriving us in many cases, of the benefits of trial by jury:
* For transporting us beyond seas to be tried for pretended offenses:
* For abolishing the free system of English laws in a neighboring province, establishing therein an arbitrary government, and enlarging its boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule in these colonies:
* For taking away our charters, abolishing our most valuable laws, and altering fundamentally the forms of our governments:
* For suspending our own legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated government here, by declaring us out of his protection and waging war against us.

He has plundered our seas, ravaged our coasts, burned our towns, and destroyed the lives of our people.

He is at this time transporting large armies of foreign mercenaries to complete the works of death, desolation and tyranny, already begun with circumstances of cruelty and perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the head of a civilized nation.

He has constrained our fellow citizens taken captive on the high seas to bear arms against their country, to become the executioners of their friends and brethren, or to fall themselves by their hands.

He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers, the merciless Indian savages, whose known rule of warfare, is undistinguished destruction of all ages, sexes and conditions.   
[*In Jefferson's draft there is a part on slavery here*](http://www.let.rug.nl/usa/documents/1776-1785/jeffersons-draft-of-the-declaration-of-independence.php#slavery)

In every stage of these oppressions we have petitioned for redress in the most humble terms: our repeated petitions have been answered only by repeated injury. A prince, whose character is thus marked by every act which may define a tyrant, is unfit to be the ruler of a free people.

Nor have we been wanting in attention to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. We must, therefore, acquiesce in the necessity, which denounces our separation, and hold them, as we hold the rest of mankind, enemies in war, in peace friends.

We, therefore, the representatives of the United States of America, in General Congress, assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name, and by the authority of the good people of these colonies, solemnly publish and declare, that these united colonies are, and of right ought to be free and independent states; that they are absolved from all allegiance to the British Crown, and that all political connection between them and the state of Great Britain, is and ought to be totally dissolved; and that as free and independent states, they have full power to levy war, conclude peace, contract alliances, establish commerce, and to do all other acts and things which independent states may of right do. And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes and our sacred honor.

JOHN HANCOCK, President Attested, CHARLES THOMSON, Secretary

*New Hampshire*

*JOSIAH BARTLETT   
WILLIAM WHIPPLE   
MATTHEW THORNTON*

*Massachusetts-Bay*

*SAMUEL ADAMS   
JOHN ADAMS   
ROBERT TREAT PAINE   
ELBRIDGE GERRY*

*Rhode Island*

*STEPHEN HOPKINS   
WILLIAM ELLERY*

*Connecticut*

*ROGER SHERMAN   
SAMUEL HUNTINGTON   
WILLIAM WILLIAMS   
OLIVER WOLCOTT*

*Georgia*

*BUTTON GWINNETT   
LYMAN HALL   
GEO. WALTON*

*Maryland*

*SAMUEL CHASE   
WILLIAM PACA   
THOMAS STONE   
CHARLES CARROLL OF CARROLLTON*

*Virginia*

*GEORGE WYTHE   
RICHARD HENRY LEE   
THOMAS JEFFERSON   
BENJAMIN HARRISON   
THOMAS NELSON, JR.   
FRANCIS LIGHTFOOT LEE   
CARTER BRAXTON.*

*New York*

*WILLIAM FLOYD   
PHILIP LIVINGSTON   
FRANCIS LEWIS   
LEWIS MORRIS*

*Pennsylvania*

*ROBERT MORRIS   
BENJAMIN RUSH   
BENJAMIN FRANKLIN   
JOHN MORTON   
GEORGE CLYMER   
JAMES SMITH   
GEORGE TAYLOR   
JAMES WILSON   
GEORGE ROSS*

*Delaware*

*CAESAR RODNEY   
GEORGE READ   
THOMAS M'KEAN*

*North Carolina*

*WILLIAM HOOPER   
JOSEPH HEWES   
JOHN PENN*

*South Carolina*

*EDWARD RUTLEDGE   
THOMAS HEYWARD, JR.   
THOMAS LYNCH, JR.   
ARTHUR MIDDLETON*

*New Jersey*

*RICHARD STOCKTON   
JOHN WITHERSPOON   
FRANCIS HOPKINS   
JOHN HART   
ABRAHAM CLARK*

1. Jefferson chose to begin the Declaration with the words, “The unanimous Declaration of the thirteen united States of America.” Do you feel this was necessary? Why or why not? Could the 13 colonies have declared independence if they were not unanimous? Why or why not?
2. How does Jefferson explain the reason for a formal declaration of independence? Why do you think it was necessary for Jefferson to state the “causes which impel them to the separation”?
3. According to Jefferson, what was the purpose of government? What does Jefferson suggest should happen whenever government becomes “destructive of the ends for which it was created?” According to Jefferson, how do governments derive their powers?
4. Jefferson noted that “all men are created equal,” suggesting that this was “self-evident.” Speculate as to what he meant by that statement. What sorts of conflicts and misconceptions may have stemmed from this statement?
5. Next, look at the list of grievances that Jefferson lists as reasons that the King has violated the natural rights of the colonists. Below, list the three grievances that you feel are the worst violations. Explain why you believe them to be important. Also, note that Jefferson points to King George III in his list of grievances despite the fact that Parliament passed the acts and approved the taxes that led to the colonists calling for independence. The King, on the other hand, was a monarch with limited power. Why would Jefferson blame the King for the problems leading to the Declaration? Explain your view.
6. In the summer of 1776, Jefferson may not have recognized that his declaration would be studied and revered by generations. However, the Declaration has gained that status over time. Explain your view of why that has happened. If you do not feel that the Declaration is revered, explain why.